

## THE PARISH COUNCIL OF HARTLEY

The Parish Council Office, Hartley Library, Ash Road, Hartley, Longfield, Kent DA3 8EL

Tel: 01474 709441

E mail: enquiries@hartleyparishcouncil.gov.uk

Website: www.hartleyparishcouncil.gov.uk

30<sup>th</sup> March 2023

Dear Councillor

You are hereby summoned to attend a Meeting of Hartley Parish Council to be held at the **Pavilion, Manor Field, Church Road** on **TUESDAY 11<sup>th</sup> APRIL 2023** commencing at **7.30 p.m.** The business to be transacted at the meeting is:

Yours sincerely

*Helen Boden*

Helen Boden  
**Proper Officer**

**To assist in the speedy and efficient despatch of business, Members wishing to obtain factual information on items included on the Agenda are asked to contact the Clerk prior to the day of the meeting.**

**Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014.**

### AGENDA

#### **1. Apologies**

To receive and approve, if necessary, any apologies for absence.

#### **2. Declarations of Interest**

To receive Members' declarations of interest which have not already been entered in the Members' Register of Interests or notified to the Monitoring Officer.

*Members are reminded of the duty to register with the Monitoring Officer any change to interests or new interests in Appendices A and B of the Council's adopted Code of Conduct within 28 days of becoming aware of it.*

#### **3. Dispensations**

To consider any request/s received from Members to grant a dispensation in order to participate in discussion and voting, as appropriate, on matter/s to be considered at this meeting where a Member has an interest in Appendices A and/or B of the Council's Code of Conduct adopted on 10<sup>th</sup> November 2014.

#### **4. Minutes (WHITE)**

To approve, as a correct record, the minutes of the Hartley Parish Council meeting held on 13<sup>th</sup> March 2023. (Annexed).

#### **Adjournment**

*The meeting will be adjourned to receive any reports from the County Councillor and the District Councillors and to allow a public question time.*

**Pursuant to Standing Order 3 (e) the Chairman of the Council will invite members of the public to express an interest should they wish to make representations, answer questions or give evidence in respect of any item of business included in the agenda.**

#### **5. Planning Committee (YELLOW)**

To adopt the minutes of the meetings of the Planning Committee held on 22<sup>nd</sup> March 2023 (Annexed) and 5<sup>th</sup> April 2023 (To follow) and to consider any recommendations contained therein.

#### **6. Neighbourhood Plan (WHITE)**

To receive and note the minutes of the meeting of the Neighbourhood Plan Steering Group held on 22<sup>nd</sup> March 2023 and to consider any recommendations contained therein. (Annexed).

#### **7. Northfield Management Committee (PINK)**

To receive and note the minutes of the meeting of the Northfield Management Committee held on 27<sup>th</sup> March 2023 and to consider any recommendations contained

#### **8. Car Park Resurfacing – Manor Field**

To receive an update on the update on the proposed car park resurfacing and creation of a footpath at Manor Field.

#### **9. Payments (BLUE)**

(a) To approve the payment of the following accounts for April 2023. (Annexed).

(b) To receive and note a Council detail report setting out actual income and expenditure against budgeted estimates as at 30<sup>th</sup> March 2023. (Annexed).

(c) To verify the bank reconciliations for the Council's four bank accounts and Barclaycard account.

Bank statements and reconciliations will be available at the meeting.

#### **List of circulated documents**

1. Minutes of the meeting of the Council held on 13<sup>th</sup> March 2023. **(WHITE)**
2. Minutes of the meeting of the Planning Committee held on 22<sup>nd</sup> March 2023. **(YELLOW)**
3. Minutes of the meeting of the Neighbourhood Plan Steering Group held on 22<sup>nd</sup> March 2023. **(WHITE)**

4. Minutes of the meeting of the Northfield Management Committee held on 27<sup>th</sup> March 2023. **(PINK)**
5. Schedule of payments for April 2023. **(BLUE)**
6. Council detail report setting out actual income and expenditure against budgeted estimates as at 30<sup>th</sup> March 2023. **(BLUE)**

